## The Navajo Nation Dr. Buu Nygren President Yideeską adi Nitsahakees RICHELLE MONTOYA VICE PRESIDENT

## LAKE VALLEY CHAPTER

Danny Simpson, Council Delegate | Tony Padilla, President | Edison Tso, Vice President | Betty S. Dennison, Secretary/Treasurer Janice Padilla, Land Board | Lucinda Begay, Community Service Coordinator | Accounts Maintenance Specialist - Vacant

			CHAPTER REGULAR MEETING Sunday   March 19, 2023   9:											
	ORDER (	DF BUSINESS												
	1.	Call to Order												
	2.	Invocation												
	3.	Review/Adoption of Agenda		(m)	(s)	(v)								
	4.	Reading/Approval of February 12, 2023		(m)	(s)	(v)								
	5.	Review/Approval of Financial Statemer	ts for period ending February 28, 2023	(m)	(s)	(v)								
3.	PRESE	INTERS:												
	1.	Harry Garcia, NM State Representati	ve											
	2.	Darlene Wilson, NTU Student												
	3.	Craig Sandoval, Tribal Liaison, Weste	ern Sky Community Care											
<b>)</b> .	UNFINI	SHED BUSINESS: None listed for this me	eeting.											
).	2022, v		ig is still being conducted in accordance with the guidance for the Three-Quorum Rule under the Navajo Nation Council Resolution No. CJA-01-22 passed on January signed into law on January 18, 2022. Rodgerick T. Begay, Assistant Attorney General of the Navajo Nation Department of Justice, Chapter Unit, emailed to all 110											
	corona Resour	virus pandemic responses efforts. They will		hat addresses as low as fifteen (1	l5) members registered to	vote with the Chapter. In 201	12, th							
Ξ.	NEW B	USINESS: Discussion for new business t	to be established for Regular Chapter Meeting (Item	ns relating to COVID-19)										
	1.	LVC-MAR19-030: Approve Request A Manuelito).	OPROVE STUDENT ENRICHMENT PROGRAM ASSISTANCE	E to purchase Violin 18 Lesson	s \$250 – Request by Tz	eitel Manuelito (Mother Sh	irley							
		(m)	(s)	(f)	(o)	(a)								
	2.	LVC-MAR19-031: Accept & Approve t	he Lake Valley Chapter COMMUNITY LAND USE PLAN	NING COMMITTEE (CLUPC) PLAN	I OF OPERATION									
		(m)	(s)	(f)	(o)	(a)								
	3.	3. LVC-MAR19-032: Request to the Navajo Nation Department of Transportation through partnership working effort with the State Governor Michelle Lujan Grisham, New Mexico Department of Transportation, San Juan County Roads Department, and McKinley County Roads Department to Rehabilitate the entire NM State Highway 371 damaged road with hazardous potholes that is affecting the safe driving conditions for travelers utilizing this road on a daily basis to avoid vehicle damages and traffa accidents; and further the safety regulation is mandated by the Federal Motor Vehicle Safety Standards to fulfill mission to prevent and reduce vehicle crashes												
		(m)	(s)	(f)	(o)	(a)								
	4.	LVC-MAR19-033: Request to the Nav	ajo Nation 25 <sup>th</sup> Council Delegates, Navajo Nation Pr	esident/Vice President, and th	ne Division of Aging and	l Long-Term Care Support								

			including corre nder the eyegla			ons lens met	er rea	ding so first time service	can be obtai	ned without	any delays and	l complicati	ons for the eld	erly community
		(m)				(s	:)			(f)	((	o)	(a)	
<ol> <li>LVC-MAR19-034: Request Travel Expense Coverage Utilizing Lake Valley Chapter Operating Budget for Land Board Janice Padilla to attend 2025 Orientation (Implement Cooperative Agreement &amp; Escrow Account for Eastern Agency) with the BIA, NN Department of Natural Resources, and NI Agriculture on March 29-31, 2023 at Hispano Chambers of Commerce-ABQ.</li> </ol>														
		(m)				(s	s)			(f)	((	o)	(a)	
	6. LVC-MAR19-035: Lake Valley Chapter affirms the AMERICAN RESCUE PLAN ACT (ARPA), ARPA to ARPA Chapter Resolution)													
		(m)				(s	s)			(f)	((	<b>)</b>	(a)	
	7.	(TIF) Desi	gn Grant Applic	ation fo	r the White Ro	ck-Lake Vall	ey Wat	r President to the Honora ter Extension of the Beac oters in New Mexico.						
		(m)				(s	:)			(f)	((	n)	(a)	
	8.	Open for	resolutions req	uest or	business item	to support C	hapter	Projects for approval by	Community I	dembership.				
F. REPORTS														
	1.	Council De	legate	2.	Land Board		3.	Chapter Officials	4.	Chapter	CSC	5.	CHR	
	6.	CLUPC		7.	Senior Cente	r	8.	School Board	9.	Veterans	S	10.	Others	
3. A	ANNOUNCEMENTS													
		rch 16, 2023: 82,007 Positive Cases of COVID-19; Total Negative Tests: 533,537; Total Confirmed Deaths: 2,061 ruary 2, 2023: 80,694 Positive Cases of COVID-19; Total Negative Tests: 519,505; Total Confirmed Deaths: 2,024												
P	ublic He	alth Emerger	ncy Health Order	No. 2023	-001: Lifting the	Indoor Mask I	Mandat	e for the General Public and	for all Busines	ses.				
			BEST PRACTICES											
	1. 2.	Wear a face		al protec	tive equipment (	PPE) when in	public.	Lifting INDOOR MASK MAND						
	3.						, especi	ially after blowing your nose	e, coughing or s	neezing, or h	aving been in a p	ublic place. I	If soap and wate	r are not
	available, use a hand sanitizer that contains at least 60% alcohol. 4. Avoid close contact with people who are sick. 5. Avoid touching your face, nose, eyes, and mouth.													
	6. Clean and disinfect your home and vehicles to remove germs: practice routine cleaning of frequently-touched surfaces—for example, tables, doorknobs, light switches, handles, desks, to											desks, toilets,		
faucets, sinks, steering wheels, door handles, gearshifts, and cell phones. 7. <u>Get vaccinated.</u>														
	Calendar of Events:													
	Mai	rch 19	Sun.	9:00 a	.m.	Regular Ch	apter N	Meeting (Allow 15 fully va	ccinated peo	ple in the Ch	apter House)			
	Mai	rch 29	TuesWed	8 AM -	- 5 PM	Training on	Perso	nnel for Chapter Officials	at Twin Arro	ws (Virtual A	Attendance Opti	ional)		<del></del>
	Apr	il 2	Sun.	9:00 a	.m.	Planning M	eeting	(Allow 15 fully vaccinate	d people in th	e Chapter H	ouse)			
H. NEXT MEETING														
	Cha	apter Plann	ing Meeting			DATE: April 2, 2023 (Sunday)			TIME: 9:00 a.m.					
I.	וווחנםג	RNMENT												
	TIM			мот	10N:			SECOND:			V	OTES:		